

The Catholic Parish of Epping and Carlingford

Diocese of Broken Bay

Our Lady Help of Christians' Church

31 Oxford Street, Epping and

St Gerard Majella Church

543 North Rocks Road, Carlingford



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Welcome to our Parish of Epping and Carlingford consisting of our two worshipping communities of St Gerard Majella's at Carlingford and Our Lady Help of Christians at Epping. If you are new to the area or visiting today we are glad that you are with us, and we hope that our celebrations of the Eucharist together will provide both nourishment and challenge on your Christian journey.

YEAR A

THE MOST HOLY TRINITY

7-06-20

Exodus 34:4-6.8-9

2 Corinthians 13:11-13

John 3:16-18

Dear parishioners,

Last night at the Parish Pastoral Council (PPC) meeting we opened up the discussion as to how the parish can emerge from the current pandemic and the restrictions it has placed upon our worship and our ability to gather physically together. As I reflected on our discussion it struck me that there are both risks and opportunities as we move into a post-pandemic Church. Certainly, one of the 'gifts,' if I can put it that way, of the past couple of months is that we now have a greater online presence through various social media platforms than what was the case previously. Parishioners have come forward to assist in the provision of online Masses, Kidz Word on Sunday mornings, Alpha gatherings, PPC, team, Finance Committee and other parish meetings. Some have provided phone calls and the delivery of bulletins, prescription medicine, etc. All of these initiatives have assisted us to find a way to remain 'connected' as God's people during these challenging times.

At the same time, we are an incarnational and sacramental Church where the 'physical' connection is an important element by which our faith and identity as 'Church' is nourished and manifested. As has been pointed out, we can expect some of our older and vulnerable people to be cautious in their return to Sunday Mass. Some who have been on the periphery of Church life might find they have moved further away and can only be reengaged through our ability to find ways to welcome them back to a place where they feel spiritually nurtured. The desire for a deeper sense of community following a prolonged period of isolation also provides a challenge for us all to find new and imaginative ways to not only reconnect but indeed deepen the bonds of our "being one" in Christ.

Even as we have the ability to gather in our churches

again for Mass, social distancing and limited numbers force us to even as we have the ability to gather in our churches again for Mass, social distancing and limited numbers force us to face the question of how we include and exclude people especially when it comes to the Sunday Mass. **Currently, as a majority of parishioners still won't have the opportunity to gather for a Sunday Mass even if we return to our normal weekend Mass schedule, I have decided to retain our online presence only for Sunday Mass until the numbers are further lifted.** For now, I believe this is the fairest way to proceed respecting both the current restrictions on numbers and the importance of the Sunday Eucharist as a time where the majority of parishioners have the opportunity to gather. This decision will be reassessed in the light of further easing of restrictions. Weekday Masses will continue with a maximum of fifty persons but there is no need to register or book at the parish office.

Please note that rostered times for **the Sacrament of Reconciliation (Confession)** are now available at both churches as follows on **Saturdays: Epping – 12.30pm to 1pm during Adoration and Carlingford – 4.30pm to 5.30pm.** In addition, you can liaise with either Fr Bogdan or myself to organise another time which is more suitable.

Finally, a reminder again to everyone that in accordance with government regulations only **50** people can be inside the church at any time. **On each and every occasion that you visit you are asked to sanitise your hands on both your arrival and departure, as well as write your name and contact details in the book provided.** The reason the name and contact details are required is in case someone visiting the church was found to be COVID-19 positive, it would then be possible to trace others who may have been present around the same time and have them tested also.

Fr Peter

Subscribe to our
YouTube Channel



Follow us on
Instagram

The Parish Website address is:

www.bbcatholic.org.au/eppingcarlingford

Live-streaming of Weekday Mass

Are you homebound, or do you feel anxious about leaving home due to the COVID19 situation? Our parish weekday Mass is now live-streamed from our parish Facebook page Monday to Friday:

<https://www.facebook.com/CatholicParishOfEppingAndCarlingford/>

Live-streaming will take place on:

Mon. 9.30 am at St Gerard's,
Tue. 12.15 pm at OLHC
Wed. 9.30 am at St Gerard's,
Thur. 12.15 pm at OLHC
Fri. 9.30 am at St Gerard's.



This is our parish YouTube channel. You can subscribe to this channel at

https://www.youtube.com/channel/UC_t43V_sQu1LK2LM_Q6akIA

This has our weekend Mass that is live at 5pm on Saturdays plus other celebrations as well as video clips from Fr Peter.



You can "like" our parish Facebook page here at

<https://www.facebook.com/CatholicParishOfEppingAndCarlingford/>



This is where you can be kept updated with our latest news and be involved with some Facebook activities as a parish community such as Kidz Word, Bible Reading or live streamed prayers.

<https://www.instagram.com/catholicparisheppcarl/>



Congratulations to Narelda and Alan Ryan who have become Great Grandparents for the first time, to twin boys. Oliver and Harrison. Great excitement in the Ryan family. Thanks be to God.

Mass Online

Epping Carlingford Parish -

Sunday Mass on YouTube

https://www.youtube.com/channel/UC_t43V_sQu1LK2LM_Q6akIA

or

Go to the parish website home page and click on the first tile marked "Mass on Demand."



Prayer Requests

Do you have a prayer request - especially during the difficult times each of us is facing.

Do You Have
A Prayer Request?

Please Let Us Know



If you would like to pray for any special intention send your request to...

Bogdan.Skupien@bbcatholic.org.au

or

Facebook link:

<https://form.jotform.com/201323501410837>

We are more than happy to pray for you!

Fr Peter and Fr Bogdan

Keep in Touch (KIT)

Keep informed, keep exploring, keep on thinking about the things that matter the most and move us.

If you would like to receive Keep in Touch please forward your email address to the parish office, contact number: 9876 2853 email: maree@eppcarl.org.au



Keep
In
Touch

farewell !

Sadly we are farewelling Moya and Harry Potts who are leaving Epping after 32 years in the parish and taking residence at McQuoin Park at Wahroonga! The family have contributed to so many aspects of parish life and will be greatly missed by us all! My hope is that we might be able to coax them back for a blessing sometime when we have resumed our Sunday Masses. Our gratitude, prayers and best wishes accompany Moya and Harry as they set out on the next stage of Gods adventure!

Fr Peter



From Lynn's desk

Children's Ministries

This week, I would like to share with you what it feels like to connect with families online on Facebook in our Kidz Word. To me, nothing ever matches up to us meeting at the table of our Lord to share the Eucharist, but in these few months, my eyes have been open to the new ways we can reach out to others.

Being online seems to speak the language of parents and families. It doesn't feel weird at all, speaking to an "invisible audience" because I know they are there: they hop online, type in "hello" and other comments; they join me at 10am every Sunday. It dawned on me one day, of course and why not: it's easy. No rush, no need to worry about brushing teeth (!), never mind what I look like on Sunday morning, turn on the laptop, device or TV, play a few games, pray, listen to God's story... these are different times altogether and this is a different generation where I think most of our children have learnt to swipe and tap a device earlier than they have learnt how to write.

I may not have an answer yet how we can bring them from Facebook back to our parish meeting rooms, but for now, I relish these Sunday mornings. Do we not have a quote: "Yesterday is history, tomorrow is a mystery, and today is a gift - that is why it is called the present."? God's Will be done! Let me leave you with a few photos parents have shared with me and for now, enjoy the present:



Wishing you a most lovely week ahead and may God bless you abundantly!

As always, if you would like more details or if you require assistance in signing up for any of our parish online initiatives (YouTube channel, Facebook, Kidz Word, Bible Reading, Prayer Ministry, Alpha, RCIA, Zoom meetings and Instagram) please [feel free to contact me. I am more than happy to assist.](#)

Lynn Siau
Sacramental Programme and Children's Ministries
0407 255 593
lynn@eppcarl.org.au

CELEBRATIONS THIS WEEK NINTH WEEK OF ORDINARY TIME

Thursday: Memoria of St Barnabas
Saturday: Memoria of St Anthony of Padura

OUR PARISH ANTIOCH COMMUNITY

Antioch are meeting online (via zoom) this Sunday 6-8pm!

To join, please message our parent support, Joanne
(joanne_sin@hotmail.com)

or youth minister, Joanna Mak
(joanna@eppcarl.org.au or 0404 710 588).

Also, follow us on our Facebook page, @Epping & Carlingford Antioch Community!

CANA: OUR Yr. 7-9 YOUTH GROUP

Our Cana (year 7-9) youth group meetings is currently postponed.

If you want to stay in touch, please email or message Joanna
(email: joanna@eppcarl.org.au or mobile: 0404 710 588) to receive weekly Cana newsletters and updates.

Parish Bible Reading Group

Our Bible reading group is reading Mark from the 8th June. Join us via our Facebook group via this link <https://www.facebook.com/groups/1148887152176778/> or join our Whatsapp group by texting Mark16 to Joanna on 0404 710 588.

Many gave feedback that reading Matthew helped them in developing a more personal relationship with Jesus and has given them confidence in continuing to read the Bible. We hope you can join us and invite your friends and family!

The Holy Spirit

When you feel an urge to be kind, constructive, forgiving or compassion.
that's the Spirit at work in your heart.

When you settle down to pray
that's the Spirit bringing you into the world of God

When you take up a demanding task
because you think it is the right thing for you to do,
that's the Spirit

When you are searching with others
for the best thing to do in a difficult situation
that's the Spirit using you as a spokesperson

When you find yourself
watching out for the needy, that's the Spirit

When you protest against injustice or falsehood,
that's the Spirit protecting in you.

When you stand for Gospel values
and try to be inclusive, that's the Spirit

When you experience deep seated joy
without any special reason, that's the Spirit

Once you begin to catch on, you find that the Spirit is everywhere. You begin to attend to your inner prompting asking: "Is this a nudge from the Good Spirit?"

Circle of Friends

If you are all self-isolating or staying at home and need some help, we want you to know you are not alone and where possible we would like to help. Whether it's a regular call to check in on how you are going, picking up made up scripts from the chemist, helping with shopping or praying with you, we have parishioners who have already stepped up to offer their time and service for you. The idea is that we use this time especially to create what one of our parishioners referred to as a "Circle of Friends" within the parish.

Some of the ways we can offer you support are:

- A friendly phone call to check-in.
- Urgent supplies for example, picking up medical prescriptions.
- Errands such as posting mail, picking up parcels.
- Prayer support—to chat, to listen and to pray with you.
- Computer support, for example how to connect to video chats or online Masses, how to buy items online.

How can we help you?

If you would like some support or know someone else in need please let us know by calling the parish on 9876 2853 or send an email to maree@eppcarl.org.au. Of course, all requests will be treated with the strictest confidence. Also if anyone is able to offer their services with providing any of the above areas could you also please make contact with the parish as noted above.

We have been hearing some great stories about how people are coming together praying in new and different ways either on their own or with their families.

We would like to hear your stories also to share anonymously with the wider parish! Please send a brief description to me at my email address peter@eppcarl.org.au

Racism is a pro-life issue: Pope



Demonstrators at the Black Lives Matter protest in Sydney on Tuesday (CNS/James Gourle, AAP Image via Reuters)

Observing with great concern the social unrest unfolding in the United States, Pope Francis said yesterday that no one can claim to defend the sanctity of every human life while turning a blind eye to racism and exclusion.

Source: CNS.



Plenary Council 2020
Listen to what the Spirit is saying...

Plenary Council 2020 Discernment Papers Released

The Discernment papers from the Writing and Discernment Groups are now published, encompassing everything said from the 1st (Listening and Dialogue) and ongoing 2nd (Listening and Discernment) phases of the Plenary Council.

As the nation continues to recover we ask the Holy Spirit to continue to inflame the passion we feel in proclaiming the gospel and to remind us to keep our ears, eyes and heart open to those around us who are most in need.

You can use the link below to view the papers.

Always on the move, never uprooted

The NSW Ecumenical Council

Warmly invites you to participate in



Meditative Prayer

Using the Songs of Taizé



**Friday,
12th June 2020
6.00—6.45pm**

[Australian Eastern Standard Time]

Using Zoom

<https://us02web.zoom.us/j/6048830385>
Meeting ID: 604 883 0385



*NSW Ecumenical Council
Serving the churches in NSW
& ACT*

The Most Holy Trinity Sunday

Perhaps our deepest question is **Who are we?** Or **Who is God?**

We could never know the answer to both questions unless God told us, for what was concealed in the Old Testament is revealed in the New Testament ~ God is Father, Son and Holy Spirit. We are children of God. This mystery of the Holy Trinity is at the centre of our faith, our hope and our way of life.

In the **first reading** this Trinity Sunday, God let Moses on Mt Sinai see who God is: *The Lord, God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.* Dt 34:6. So to become like God we behave like God: tenderly, compassionate, slow to anger, enriched in kindness and full of faith...

* What words would express your experience of God to family or friends?

The **second reading** comes from the end of Paul's letter in 2 Cor 13:11-13.

I wish you happiness.

(He goes on to say how we are to live.)

Try to grow perfect.

(Matthew wrote *Be perfect as your Heavenly Father is perfect.*)

Help one another.

(Show practical love *as Jesus has loved us.*)

Be united; live in peace.

(Let go of negative stuff. *Forgive one another.* Then this promise.)

And the God of love and peace will be with you!

(Who is this God? Paul goes on to pray to God for them.)

May the grace of our Lord Jesus Christ, the love of God our Father and the fellowship of the Holy Spirit, (may this Holy Trinity) be with you all.

* How are we experiencing the promise of the God of love and peace to be with us?

The **Gospel** for Trinity Sunday begins with the extraordinary statement:

God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. Jn 3:16. Jesus went on to say: *Whoever refuses to believe is condemned already.* Jn 3:18

* Condemned to what?

- ◇ To not knowing who God is, for *God so loved the world?*
- ◇ To not knowing who they are, for they may be lost or not have eternal life?
- ◇ To not knowing they are children of God!

Since you are children of God, God has sent into your hearts, the Spirit of His son, the Spirit who cries out ABBA FATHER. Gal 4:6

Holy Trinity, to you Glory and Praise for evermore! We can know you. We can call you by name ~ Father, Son and Holy Spirit. We know your love for us, for you "Father" created us, you the "Son of God" redeemed us, and you the "Holy Spirit" sanctify us. *Glory and Praise for evermore*



...continued in the next column



St Cecelia died a martyr, a witness to the Holy Trinity.

The close up shows her left-hand with her index finger proclaiming **God is one** and three fingers on her right-hand proclaiming **God is three**.

Dennis McNamara

Supporting Disciples to become Missionary Disciples

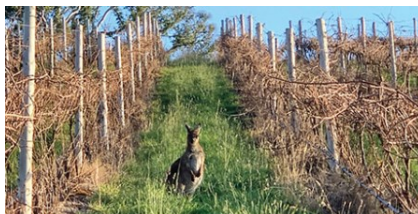
Parish slowly recovering after bushfire disaster

By Lindy McNamara, *The Southern Cross*

Parish priest Fr Fred Farrugia said it had been difficult times for locals as they were just starting to pick up the pieces from the bushfires when the coronavirus pandemic hit.

"At the moment my ministry is much more about providing emotional support rather than financial, so I have been listening to people's stories, remembering them during the streaming of Masses and including them in the Prayers of the Faithful," he said.

"Even with social distancing we are trying to let them know that they are not forgotten and I am trying to help as much as possible."



Earlier in the year members of the parish rallied together to support the Blaze Aid team that was rebuilding fences in the areas badly affected by the fires. A group of parishioners joined others

from local churches on a roster to prepare meals for the volunteers. However, all work stopped when social distancing measures were introduced.

Golding Wines at Lobethal was one of the wineries in the region badly impacted by the bushfires and then the closure of its venue facilities due to the pandemic was another blow.

Connie Golding, who along with husband Greg are regulars at Lobethal and Birdwood Masses, said things had been "pretty grim" for the winery, which is now operated by son Darren and his wife Lucy.

There was no harvest this year as the grapes were smoke tainted and COVID-19 had forced the cancellation of weddings and other events at the venue. However, Ms Golding said there was no point "crying over spilled milk" and on the day when the bushfires ravaged the area there had been some positives.

"The good Lord was looking over us as the house wasn't burnt and the barn wasn't destroyed," she said. "It's a small community up here and everyone is very friendly. Fr Fred has been great through all of this, he's provided a lot of support, by just listening and asking how we are."

PARISH STAFF

Parish Secretary:

Dennis Porteous Ph.: 9876 2853
Email: dennis@eppcarl.org.au

Asst. Parish Secretary:

Maree Balzulat Ph.: 9876 2853
Email: maree@eppcarl.org.au

Pastoral Care Assistant:

Maree Balzulat Ph.: 9876 2853
Email: maree@eppcarl.org.au

Parish Support Worker (PSW) Sacramental Programmes and Children's Ministries

Lynn Siau
Ph.: 0407 255 593
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Sacramental Programme Assistant: Lisha Abraham

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Pastoral Support Worker (PSW) Youth: Joanna Mak

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Email: joanna@eppcarl.org.au

Missionary Discipleship Coordinator: Denis McNamara

Ph.: 0410 041 944
Email: denis.mcnamara@eppcarl.org.au

Parish Pastoral Council

If you have any questions, comments or feedback for the Parish Pastoral Council then please send an email to ppsecretary@eppcarl.org.au

The Eucharist joins heaven and earth; it embraces and penetrates all creation. This world which came forth from God's hands returns to him in blessed and undivided adoration in the bread of the Eucharist, "creation is projected towards divinization, towards the holy wedding feast, towards unification with the Creator himself". Thus, the Eucharist is also a source of light and motivation for our concerns for the environment, directing us to be stewards of all creation.

Laudato Si (2015) 236



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After Hours Sick Calls— 9876 2853

Outside office hours our office phones divert to Fr Peter and Fr Bogdan at home. In the event that they are unavailable, their answering machines will record your message or ring the number given in the message. However, if possible please restrict routine enquiries to office hours.

Admitted to Hospital A reminder that if you are admitted to hospital, please try to ensure that you write down your religion as Catholic on the admission form, so that you can receive Catholic services during your stay.

Have You Told Us? If you have recently changed your address, phone number or email. For parishioners who give by credit card, does your credit card expire in the near future? Please give the parish office a call on 9876 2853 if you have received a new credit card and/or a new expiry date.

ECUMENICAL RELATIONSHIPS Our parish is strongly committed to ecumenism and a formal Covenant has been signed with the Anglican Parish of Epping, Epping Uniting Church, West, Epping Uniting Church and Epping Baptist Church.

St Gerard's Catholic Primary School
Principal: Mrs Barbara Yee
543 North Rocks Road, Carlingford 2118
P: 9871 1633
www.sgcdbb.catholic.edu
E: sgc@dbb.catholic.edu.au



Our Lady Help Of Christians Catholic Primary School

Principal: Ms Dominique O'Sullivan

8 Cambridge Street, Epping 2121 Ph: 9868 3322

www.olhcdbb.catholic.edu.au

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Reflection on this Sunday's Gospel—The Richness of the Mystery of God

GK Chesterton once said that one of the reasons he believed in Christianity was because of its belief in the trinity. If Christianity had been made up by human person, it would not have at its very center a concept that is impossible to grasp or explain: the idea that God exists as one but in three persons.

How do we understand the trinity? We don't!

From the time of Jesus' resurrection onwards, Christians began to struggle with simple monotheism.

God, by definition, is ineffable, beyond conceptualization, beyond imagination, beyond language. The Christian belief that God is a trinity helps underscore how rich the mystery of God is and how our experience of God is always richer than our concepts and language about God.

This is already evident in the history of religion. From the very beginning, humans have always had an experience of God and have worshipped God. However, from the very beginning too, humans have also had the sense that God is too rich and too-beyond any one set of categories to be captured in any human conception.

Hence most ancient peoples were polytheistic. They believed in many gods and goddesses. They experienced divine energy and the need to celebrate divine energy in many different areas of their lives and had gods and goddesses to accommodate that. Thus they had gods and goddesses for every longing and every circumstance, from war, through growing crops, through sex, through understanding why your father wouldn't bless you, there was a god or goddess to whom you could turn.

Sometimes they believed in one supreme god who ultimately ruled over lesser gods and goddesses, but they sensed that divine energy was too rich a reality to be contained in a single being. They believed too that sometimes the gods were at war with each other. As well, their gods and goddesses often times messed around within human lives, making special deals with humans, having affairs with them, and sometimes even having children with them.

Many of the most powerful myths ever told arose out of the experience of God's overwhelming richness and the ancient peoples' incapacity to conceptualize God and God's activity in any singular way. Whatever else might be said about polytheism and ancient myths about the gods and goddesses, ancient religious practices and the incredible canon of mythology that these produced speak of how rich, untamed, and beyond simplistic imagination and language is the human experience of God. The ancients believed that their experience pointed to the existence of many deities.

And then a massive shift took place: Judaism, soon followed by Christianity and Islam, introduced the strong, clear, doctrinaire idea that there is only one God. Now all divine power and energy was seen as coming from a single source, monotheism, Yhwh, the Father of Jesus, Allah. There were no other gods or goddesses.

But from the time of Jesus' resurrection onwards, Christians began to struggle with simple monotheism. They believed that there is still only one God, but their experience of God demanded that they believe that this God was somehow "three." Stated simply, when Jesus rose from the dead Christians immediately began to attribute divinity to him, yet without identifying him as God the Father. Jesus was understood to be God, but somehow different from the Father. Moreover, inside of their experience, they sensed still a third divine energy which they couldn't fully identify with either Jesus or God the Father, the Holy Spirit.

This experience left them in a curious and sometimes perplexed state: They were monotheists, God alone was God. Yet, Jesus too was God, as was the Holy Spirit. Their experience of grace and God's action in the world was at odds with their simplistic conception of monotheism.

God was one and yet God was somehow three. How to fit this together? It took Christianity three hundred years to finally arrive at a formula that somehow honored the richness of the Christian experience of God. The Council of Nicea in 325 gave us the creedal formula we profess today: there is one God in three persons; except they wrote that formula in Greek and the words there state literally that God is one substance in three subsistent relations.

That formula isn't meant to give us perfect clarity. No formula can ever capture the reality of God because God is too rich to ever be captured, even half adequately, in imagination, thought, and word. The God that atheism rejects is precisely a conceptualized God, a God captured in a picture. In the end, atheism is less faithful to human experience than was polytheism which more rightly sensed deity, gods and goddesses, hidden under every rock.

To what does this call us?

To humility.

All of us, believers and atheists, need to be more humble in our language about God. The idea of God needs to stretch, not shrink, the human imagination. Our actual experience of God, just as for ancient polytheism, is forever eating away at all simplistic conceptions of God.

Thank God, for the complexity of the doctrine of the Trinity!

Ron Rolheiser

Used with permission of the author, Oblate Father Ron Rolheiser. Currently, Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his web site, www.ronrolheiser.com.

PLEASE NOTE THAT SUNDAY MASS ON DEMAND IS AVAILABLE ONLINE							
WEEKDAY MASSES	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.	
EPPING	No Mass	12:15pm	9:15am	12:15pm	12:15pm	12:00pm	
CARLINGFORD	9:30am	No Mass	9:30am	9:30am	9:30am	No Mass	
Please note that there can only be 50 people in the church at any one time.							
EXPOSITION OF THE EUCHARIST: Epping Saturday 12:30pm -1:00pm, Carlingford , 4th Thursday 10:00am							
SACRAMENT OF RECONCILIATION: Epping Saturday 12:30pm -1:00pm Carlingford Saturday 4:30pm—5:30pm OR BY APPOINTMENT							
BAPTISMS AND WEDDINGS: BY APPOINTMENT							
PARISH OFFICE: 29 Oxford Street, Epping NSW 2121 PH: 9876 2853 Email: parish@eppcarl.org.au							
ST GERARD MAJELLA PRIMARY SCHOOL: PH: 9871 1633 Email: sgc@dbb.catholic.edu.au							
OUR LADY HELP OF CHRISTANS PRIMARY SCHOOL: PH: 9868 3322 Email: olhc@dbb.catholic.edu.au							

Lord, in Jesus your Son, you restored to us the gift of Everlasting life. Grant that life to:

Recently deceased: Trish Gravenor,

*Please pray for Veronica Hartwich who died last week.
The funeral was held at the Sacred Heart Chapel, Rookwood*

Also for:: Bev Aliprandi, Joe Younis.

Please pray for those who are sick: Sean Huhse, Joel Steinberg, Patricia Rumble, Dean Pan, John Davies, Nicole Greenfield, Michael Furlong, Saulius Dovydas Balsys, Residents of Wesley Rayward Nursing Home, Mark Di Palma, Anthony Conlon, Andrew Hannam, The Craig Family, Fr Mick Court, Margaret Maher, Anna & Leo Bruzze, Gerhard Stieger, Rebecca Lawler, Ben Thornton, Elaine Finlayson, Jan Doherty, Brian Walsh, Patricia O'Connor, Kathy Noonan, Alice Eng, Peck Quah, Dorothy Bonaccorso, Narelda & Alan Ryan, Kit Smith, Margaret Floyd, Barbara Madafiglio, John Lyons, Howard, Carey, Bev Gibbeson, Greg Walsh, John Gilberti, Stella Nathan, Catherine Walsh, Brendan Stone, Melanie Loudoun, Mary Wijewardana, Elaine Hunt, Arnold Day, Maureen Carlon, Fr Adrian Borst, Augustine Hong, Luba Charlton, George Khouri, Antony Hogan, Ingrid Connor, Steve Toth, Martin & Gay Flood, William Jones, Nicholas Rajanayagen, Maria Lee, Patricia Muschalik, Delma Soria, Sr Abanasia Lee, Maria Belisario, Stella Edwards, Fara Vargas, Theo Stevens, Monica Weeden, Thomas Woodward, Wai Chun Wong, Heather Stoodley, Agnes Wong, Irene Winardi.

Due to privacy laws, names of the sick and deceased can only be put in the bulletin with the permission of the family.

Supporting our Parish Financially

A number of people have enquired as to how they can continue their financial support for the parish during this difficult time. We realise that this may not be possible in the light of growing unemployment and reductions in superannuation returns at the moment and **there is absolutely no pressure on anyone to contribute!**

The First Collection

Supports the needs of the priests of the parish, the retired priests of the diocese and the Bishop.

The Second Collection

Money from the Second Collection supports the running costs of the parish including the payment of staff.

If you are able to contribute, the Church account details are shown below:

**Epping and Carlingford Parish Accounts
for Internet Banking with the Commonwealth Bank**
First Collection BSB 062 784 A/C No 858 8002
Second Collection BSB 062 784 A/C No 858 8001

In order to record planned giving in the parish office, we would suggest the reference be planned giving number where applicable and surname.

Thank you to all those who have made financial contributions. Your support is very much appreciated.

Charitable Works Fund Appeal

Thank you to everyone who has donated to the CWF Appeal, it is really appreciated.

If anyone would still like to contribute please use The online donation below.

Donations can be made online

at www.givenow.com.au/cwf and will support our Parish quota.

CWF Envelopes are also available from the parish office at Epping and outside the Church at Carlingford.

Position Vacant - Development & Relationships Manager, Catholic Diocese of Broken Bay

The Chancery of the Catholic Diocese of Broken Bay is recruiting for the role of **Development & Relationships Manager**. This is a full time role based at Penrith Hills.

The Development & Relationships Manager is responsible for fundraising & development strategy, fundraising infrastructure, program & collateral, capacity building and parish support services. You will work closely with the parishes of the Diocese and provide support as they carry out the mission of the Catholic Church.

For the full advertisement see the **Positions Vacant** page of the Diocesan website:
<https://www.bbcatholic.org.au/people/positions-vacant>